

2712

In re Application of:

MASATOSHI NAGANO

Application No.: 08/848,241

Filed: April 29, 1997

For: VIDEO CAMERA HAVING A
MATERIAL ELEMENT FOR
CONTROLLING LIGHT TRANSMISSION

THE COMMISSIONER FOR PATENTS
Washington, D.C. 20231



Docket No. 35.C9371 CONT. II

Examiner: J. Wilson

Group Art Unit: 2122

Date: July 28, 2000

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Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 45	MINUS	** 45	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 15	MINUS	*** 15	= 0	x \$39 \$78	0
Fee for Multiple Dependent claims \$130°/\$260						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

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☐ *Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$_____ is enclosed.

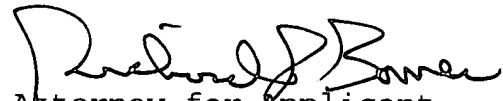
☐ Charge \$_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Assistant Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☒ A check in the amount of \$ 870.00 to cover the Extension fee for response within 3 months is enclosed.

☐ A check in the amount of \$_____ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Washington D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below listed address.


Attorney for Applicant
Reg. No. 31,588

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

A circular black ink stamp from the Office of Intellectual Property (OIPE). The text "OIPE" is at the top, "JUL 28 2000" is in the center, and "PATENT & TRADEMARK OFFICE" is at the bottom. The stamp is slightly tilted.

#39/124 QB Duke
w/amt 2
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K. P. M. C.

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Commissioner for Patents
Washington, D.C. 20231

Sir:

8/4/00

870.00 DP